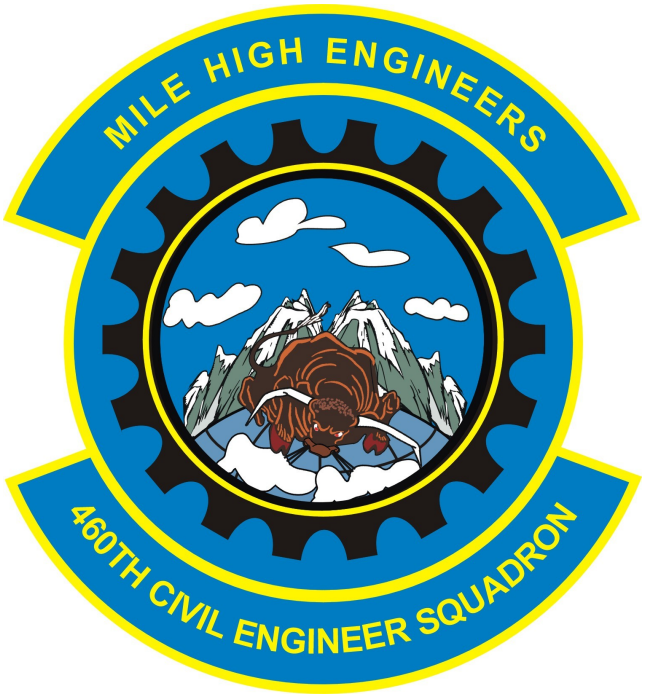
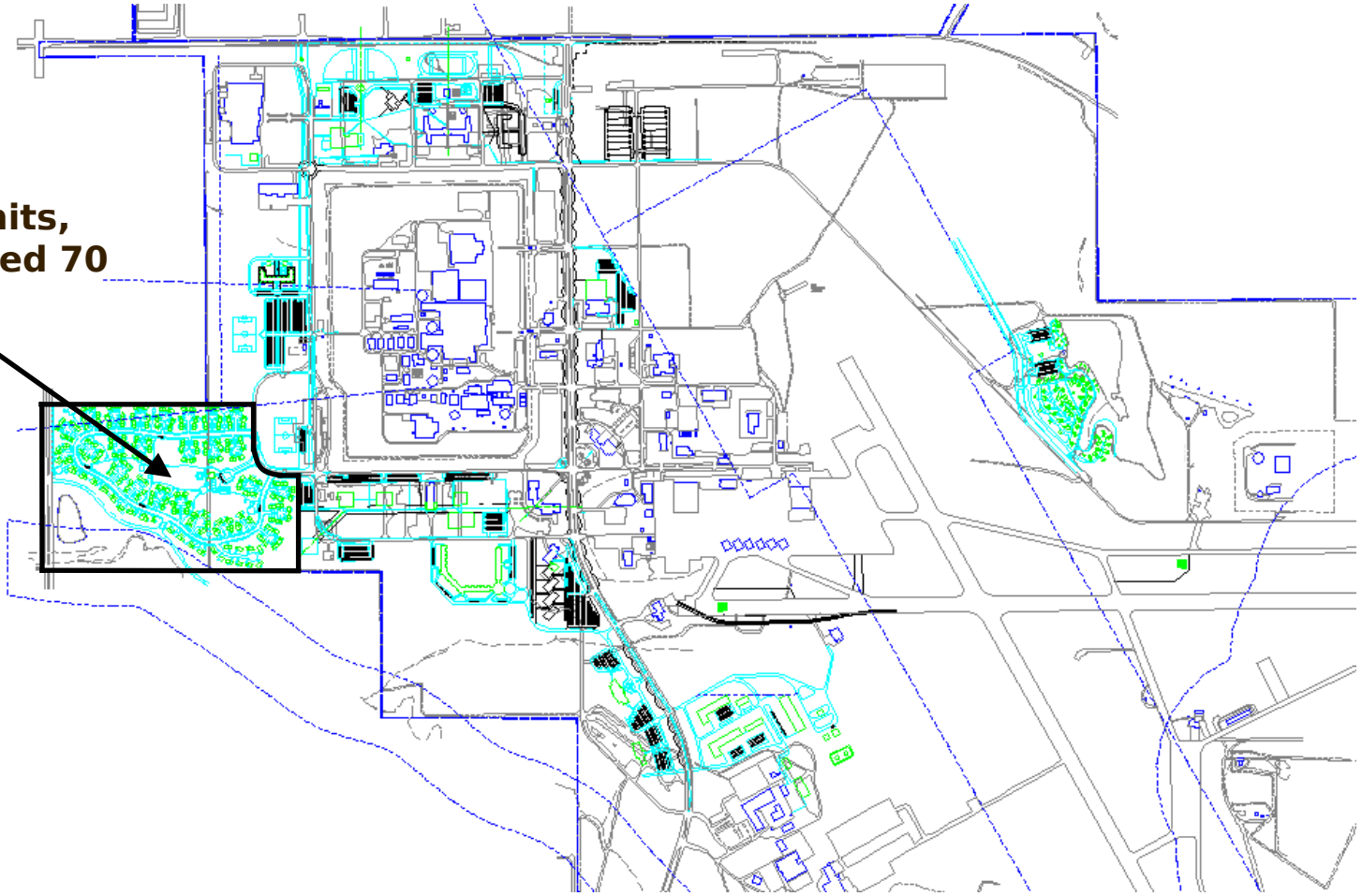
Buckley Privatized Housing



Housing Site Locat



North

Privatized Housing Site

Project Deliver

- **Houses delivered in 12 Phases (Currently Apr 06 – Nov 06)**
  - **1 – 9 Bldgs (32 Units) (E3-E6)**
  - **2 – 16 Bldgs (40 units) (E3-E6)**
  - **3 – 10 Bldgs (38 Units) (E3-E6)**
  - **4 – 9 Bldgs (36 Units) (E3-E4)**
  - **5 – 7 Bldgs (28 Units) E3-E4)**
  - **6 – 6 Bldgs (24 Units) (E3-E4)**
  - **7 – 6 Bldgs (24 Units) (E3-E4)**
  - **8 – 7 Bldgs (14 Units) (E4-E6)**
  - **9 – 32 Bldgs (32 Units) 11 K&E (E7-E9, O4-O6)**
  - **10 – 15 Bldgs (23 Units) (E4-E6,E7-E8, O3-O4)**
  - **11 – 13 Bldgs (26 Units) (E4-E6)**
  - **12 – 14 Bldgs (28 Units) E4-E6)**

Housing Project St

- **Construct community w/ 351 units on 70- acre site**
  - **281 3-BR Row/Duplex homes for E3-E6, O1-O3**
  - **32 4-BR Row/Duplex homes for E3-E9, O1-O4**
  - **38 3 & 4-BR Single Family homes for E3-E9, O3-O6**
    - **11 Single Family units for Key and Essential personnel**
- **5000 SF community center with swimming pool, activity center, teen recreation area and computer room**
- **2500 SF maintenance facility w/ a self-help center**
- **Lighted playgrounds, tennis/basketball courts, soccer field**
- **Area amenities (landscaping, jogging / bike paths, etc.)**

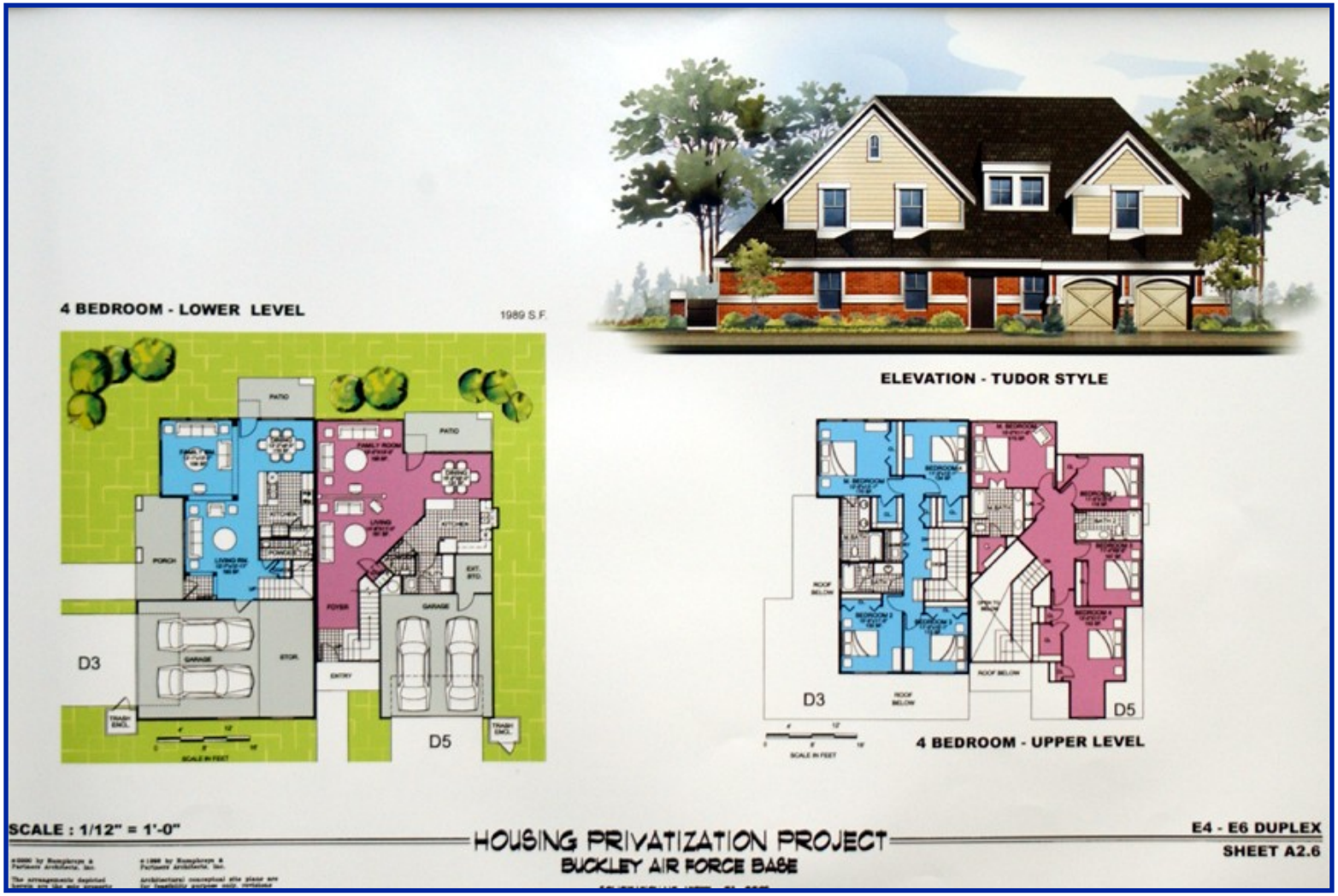
Included Ameniti

- **Single Family & Duplex units will have two-car garage w/opener and 4-Plex units one-car garage w/opener**
- **Storm doors w/screens for all exterior entrances**
- **Refrigerators with ice and water dispensers in door**
- **Double sinks in master bathrooms**
- **Individual central HVAC for each unit**
- **Solid wood cabinetry**
- **Walk-in closets w/organizers in all master bedrooms**
- **Ceiling fans**
- **Screened exterior trash enclosures**
- **Grounds service for occupants non-fenced areas**

4-Plex Plan

ELEVATION - TUDOR STYLE
3 & 4 BEDROOM - LOWER LEVEL
C2
C1
C1
C2
3 BR. AREA - 1663 S.F.
4 BR. AREA - 1989 S.F.
SCALE : 1/12" = 1'-0"
HOUSING PRIVATIZATION PROJECT
BUCKLEY AIR FORCE BASE
E3 - E4 ROW HOUSE
SHEET A2.2

Duplex Plan


4 BEDROOM - LOWER LEVEL
1989 S.F.
D3
D5
ELEVATION - TUDOR STYLE
4 BEDROOM - UPPER LEVEL
SCALE : 1/12" = 1'-0"
HOUSING PRIVATIZATION PROJECT
BUCKLEY AIR FORCE BASE
E4 - E6 DUPLEX
SHEET A2.6

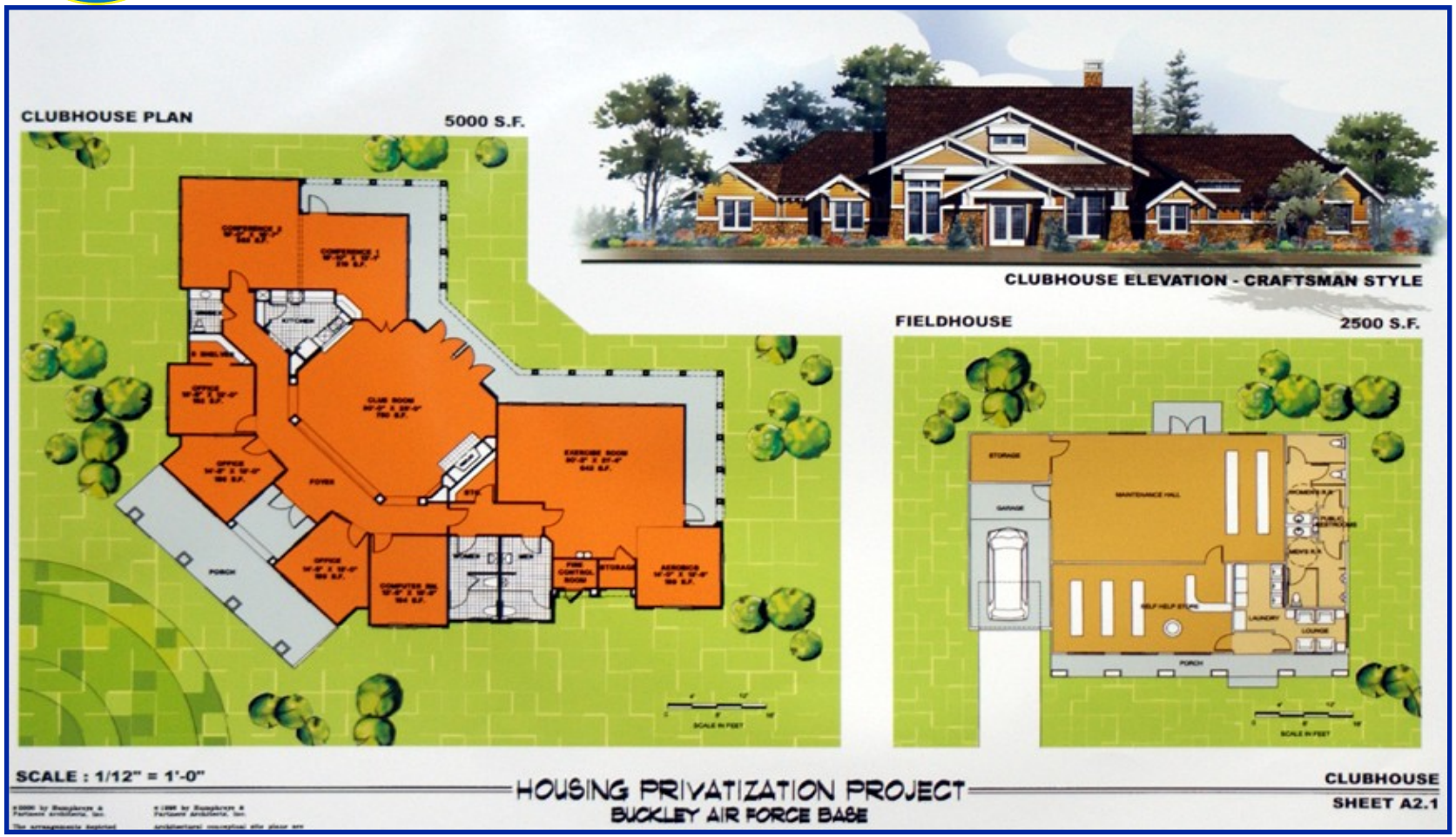
Single Family Plan

4 BEDROOM - UPPER LEVEL
4 BEDROOM - LOWER LEVEL
2193 S.F.
ELEVATION - SPANISH STYLE
SCALE : 1/12" = 1'-0"
HOUSING PRIVATIZATION PROJECT
BUCKLEY AIR FORCE BASE
03 - 04/ E6 - E9 SINGLE FAMILY
SHEET A2.9

Wing Commander Plan

3 BEDROOM - UPPER LEVEL
3 BEDROOM - LOWER LEVEL
2800 S.F.
ELEVATION - ARTS AND CRAFTS STYLE
SCALE : 1/12" = 1'-0"
HOUSING PRIVATIZATION PROJECT
BUCKLEY AIR FORCE BASE
WING COMMANDER SINGLE FAMILY
SHEET A2.11

Community Center Plan



How to be a Tenant - Process/Pro

- **Step by Step Process**

  - **Step 1: Contact the Housing Referral Office at 720-847-6187 to set up an appointment to discuss eligibility**

  - **Step 2: If eligible, member will fill out a referral sheet, providing property manager information about rank, number of dependants, time on station, expected PCS date, etc.**

  - **Step 3: Information will be forwarded to property manager to determine unit availability. In some cases, units may be available immediately. If one is not available, property manager will place member on a waiting list and contact member when a unit is open for occupancy.**

  - **Step 4: When member is told unit is available, member will**

How to be a Tenant - Process/Pro

- **Step 5: Member obtains AF Form 150 Drayage/Storage Authorization for Government Quarters from the housing office and determines how they want to move. If member decides to do a reimbursable self-procured move, member could move in within a few days of initiating this process. Once AF Form 150 is issued, member must contact TMO for information and directions on form completion for reimbursement of a self-procured move. Please do this at least 3-4 days prior to making the move. If member wants the government commercial carrier to move you, member needs to contact TMO with AF Form 150, 10-15 days prior to the date member wishes to move into unit. TMO will complete the documentation and request a move date with from JPPSO-COS (Colorado Springs) who books the move dates with the DPM contractor.**

- **Step 6: Once a move date is established, the military member must coordinate the move with property manager and ensure he/she has the keys and is at the residence by 0800 the day of the move. Local Move Contractors work 0800-1700. Small moves less than 2000 lbs may only take part of a day, but larger moves, 6000 lbs or more, may take two days to complete.**

Outreach Plan – Pertinent Infor

- **Waiting List Procedures**
  - **List begins 4 months prior to availability of first units**
  - **List kept by Developer after formal referral from base housing office**
  - **Developer will assign units according to rank and placement on waiting list**
  - **Members reserve the right to "buy up/buy down" if unit for their rank is not available**
- **Eligibility determined in "Waterfall" style**
  - **Active Duty Military Members/Families**
  - **Unaccompanied Military Members**
  - **Federal Civil Service Employees**
  - **Retired Military Members/Families**
  - **Retired Federal Civil Service**
  - **DoD Contractor/Permanent Employees (US Citizens)**
  - **General Public**

Outreach Plan – Pertinent Infor

- Schools
  - K-8 – Initially Murphy Creek
    - New schools being built elsewhere in district will allow other schools closer to base to ultimately become main schools
  - High School – Initially Gate Way
    - Hinkley will be main High School after renovation
    - State-run school system offers “open enrollment” at other schools on a space available basis
- Pets
  - 2 dog or cat limit; some breeds prohibited; all must be registered with management office
  - Pet deposit NOT required
  - No exotic pets allowed (hybrid wolves, pigs,

Outreach Plan – Pertinent Infor

- **Utilities**
  - **Member receives 110% of annual average cost**
  - **Member pays for gas, electric, cable**
- **Maintenance**
  - **Routine- response within 2 days, completed within 10 days**
  - **Urgent- (not dangerous to residents or causing significant property damage) response within 2 hours, completed within 3 days**
  - **Emergency- response within 30 minutes**

Questions?